NEW ADVERTISEMENTS.

OUR STORES WILL CLOSE

AT 5 O'CLOCK

DURING JULY and AUGUST.

ELOQUENT PRICES.

Ladies' Pure Silk Gloves,

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Gloves, 75c; worth \$1.

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Ladies' Initial Handker-

Ladies' Gloria Umbrellas,

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gold or silver handles,

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brellas, gold or silver

handles, \$4 25 and \$5.

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Rev. T. De Witt Talmage Describes the Spendors of the

GOLDEN PALACE ON ZION'S HILL. The Reception by Angel Friends in Our

Father's Mansion, WRERE THERE IS ROOM ENOUGH FOR ALL

ISPECIAL TELEGRAM TO THE DISPATCH. THE HAMPTONS, N. Y., July 7 .- Rev. T. De Witt Talmage preached here to-day on the subject: "Our House on the Hills." His text was John xiv. 2: "In my Father's house are many rooms." He said:

Here is a bottle of medicine that is a cure-all. The disciples were sad and Christ offered heaven as an alternative, a stimulant and a tonic. He shows them that their sorrows are only a dark background of a bright picture of coming felicity. He lets them know that though now they live on the lowlands they shall yet have a house on the uplands. Nearly all the Bible descriptions of heaven may be figurative. I am not positive that in all heaven there is a literal crown or harp or pearly gate or throne or chariot. They may be only used to illustrate the glories of the place, but how well they do it! The favorite symbol by which the Bible presents celestial happi-ness is a house. Paul, who never owned a house, although he hired one for two years in Italy, speaks of heaven as a "house not made with hands," and Christ in our text, the translation of which is a little changed so as to give the more accurate meaning, says: "In my Father's house are many

This divinely authorized comparison of heaven to a great homestead of large accommodations I propose to carry out. In some healthy neighborhood a man builds a very commodious habitation. He must have rooms for all his children. The rooms come to be called after the different members of the family. That is mother's room. That is George's room. That is Henry's room. That is Flora's room. That is Mary's room. And the house is all occupied. But time goes by and the sons go out into the world and build their own homes, and the daughters are married or have talents enough singly to go out and do good work in the world.

HEAVEN IS FILLING UP. After a while the father and mother are almost alone in the big house, and seated by the evening stand, they say: "Well, our family is no larger now than when we started together 40 years ago." But time goes still further by, and some of the children are unfortunate and return to the old homestead to live, and the grandchildren come with them, and perhaps great-grand-children, and again the house is full. Many

would not want to live with in the same room. They may be better than we are, but they are of a divergent temperament. We would like to meet with them on the golden streets and worship with them in the temple and walk with them in the temple and walk with them are the circumstance. And I look and see them coming from north and south and east and west, the ent apartments. "In my Father's house are many rooms." You see heaven will be so large that if one want an entire room to himself or herself, it can be afforded. MANSIONS FOR ALL.

An ingenious statistician, taking the statement made in Reveiation, 21st chapter, that the heavenly Jerusalem was measured and found to be 12,000 furlongs, and that the length and beight and breadth of it are equal, says that would make heaven in size have no faith in the accuracy of that calculation. He makes the rooms too small. room in this world will have plenty of room

or in a mountain district people may have more room than they want, in most cases it is house built close to house, and the streets are crowded and the cradle is crowded by other cradles, and the graves crowded in the cemetery by other graves, and one of the richest luxuries of many people in getting out of this world will be the gaining of unhindered and uncramped room. And I should not wonder if instead of the room that the statistician ciphered out as only 17 feet by 16, it should be larger than any of the imperial rooms at Berlin, St. James or Winter Palace. "In my Father's house are many rooms." Carrying out still further the symbolism of the text let us join hands and go up to this majestic home-

THROUGH THE PEARLY GATES.

As we ascend the golden steps, an invisible guardsman swings open the front door and we are ushered into the reception room of the old homestead. That is the place where we first meet the welcome of heaven. where we first meet the welcome of heaven.

There must be a place where the departed spirit enters and a place in which it confronts the inhabitants celestial. The reception room of the newly arrived from this world—what scenes it must have attracted.

Abney and wile for a week and proved himselfs on agreeable a guest that they made him stay 36 years; and side by side, Augustus Topledy, who had got over his dislike for Methodists, and Charles Wesley from this dislike for Calvinists; and Garage W. Between the configuration of the world—what scenes it must have witnessed since the first guest arrived, the victim of the first fratricide, pious Abel. In that room Christ lovingly greeted all new comers. He redeemed them and He has the right to the first embrace on their arrival. What a minute when the ascended spirit first sees the Lord. Better than all we ever read about him or talked about him or sang about him in all the churches and through all our earthly lifetime, will it be, just for one second to see Him. The great revival or under the uplifted baton of an oratorio are a bankruptcy of thought compared with the first flash of His appearsurging of emotion that beggars all descrip-tion. Look! They need no introduction. Long ago Christ chose that repentant sinner that repentant sinner chose Christ. Mightiest moment of an immortal history— the first kiss of heaven! Jesus and the soul. The soul and Jesus

the giorified kinsfolk. Enough of earthly retention to let you know them, but without their wounds or their sickness or their troubles. See what heaven has done for So radiant, so gleeful, so transportingly lovely.

are coming. There are so many immortals filling all the spaces between

he once fasted and wept; Mary and Lezarus after the heartbreak of Bethany; Timothy and grandmother Lois; Isabella Graham and her sailer son, Alfred and George Cookman, the mystery of the sea at last made manifest; Luther and Magdalene, the daughter he bemoaned; John Howard and daughter he bemoaned; John Howard and the prisoners he gospelized; and multitudes without number who, once so weary and so sad, parted on earth but gloriously met in heaven. Among all the rooms of that house there is no one that more enraptures my soul than that reception room. "In my Father's house are many rooms."

BEFORE THE THRONE.

Another room in our Father's house is the throne room. We belong to the royal family. The blood of King Jesus flows in our veins, so we have a right to enter the throne room. It is no easy thing on earth to get through even the outside door of a to get through even the outside door of a King's residence. During the Franco-German war one eventide in the summer of 1870, I stood studying the exquisite sculpturing of the gate of the Tutleries, Paris. Lost in admiration of the wonderful art of that gate I knew not that I was exciting suspicion. Lowering myeyes to the crowds of people I found myself being closely inspected by governmental officials, who from my complexion judged me to be a German, and that for some belligerent purpose I might be examining the zates of the palace. My explanations in very poor French did not satisfy them and they followed me long distances until I reached my hotel, and were not satisfied until from my landlord they found that I was only an inoffensive American. The gates of earthly palaces are carefully

The gates of earthly palaces are carefully guarded, and, if so, how much more severely the throne room. A dazzling place is it for mirrors and all costly art. No one who ever saw the throne room of the first and only Napoleon will ever forget the letter N embroidered in purple and gold on the upholstery of chair and window, the letter N gilded on the wall, the letter N chased on the chalices, the letter N flaming from the ceiling. What a conflagration of brilliance the throne room of Charles Immanuel of Sardinia, of Ferdinand of Spain, of Elizabeth of England, of Boniface of Italy. But the throne room our Father's house hath a glory celipsing all the throne rooms that ever saw scepter all the throne rooms that ever saw scepter wave or crown glitter or foreign ambassado bow, for our Father's throne is a throne of grace, a throne of merey, a throne of holi-ness, a throne of justice, a throne of uni-versal dominion. We need not stand shiv-

there are some very good people whom we children 4 years old in Berlin who have would not want to live with in the same seen the crown on three Emperors. But and walk with them on the river banks, but I spanish crown, the Italian crown, the Eug-I am glad to say that we shall live in differcrown, the Persian crown, aye, all the crowns from under the great archivolt of heaven; and while I watch and wonder they are all flung in rain of diamonds around the pierced feet.

Jesus shall reign where'er the sun Does his successive journeys run, His kingdom stretch from shore to shore Till sun shall rise and set no more. Oh, that throne of Christ! Father's house are many rooms." Another room in our Father's house is the 948 sextillion 988 quintillion cubic feet; and music room. St. John and other Bible then, reserving a certain portion for the writers talk so much about the music of court of heaven and the streets, and esti- heaven that there must be music there, permating that the world may last a hundred haps not such as on earth was thrummed thousand years, he ciphers out that there are I from trembling string or evoked by touch of over five trillion rooms, each room 17 feet livery key, but if not that, why something long, 16 feet wide, 15 feet high. But I better. There are so many Christian harpists and Christian composers and Christian organists and Christian choristers and Chris-From all I can read, the rooms will be pala-tial, and those who have not had enough earth, there must be for them some place of especial delectation. Shall we have music in this world of discords and no music in The fact is that most people in this world are crowded, though out on a vast prairie give you the notes of the first bar of the new song that is sung in heaven, I cannot imag-ine either the solo or the dexology. But heaven means music, and can mean nothing

Occasionally that music has escaped

the gate.

DIVINE MELODIES. Dr. Fuller dving at Beaufort, S. C., said: "Do you not hear?" "Hear what?" exclaimed the bystanders. "The music! Lift me up! Open the window!" In that music room of our Father's house, you will some day meet the old Christian masters, Mozart and Handel and Mendelssohn and Beethoven and Doddridge, whose sacred poetry was as remarkable as his sacred prose, and James Montgomery and William Cowper, at last got rid of his spiritual melancholy, and Bishop Heber, wholsang of "Greeland's Icy Mountains and India's Coral Strand;" and Dr. Raffles, who wrote of "High in Yonder Realms of Light," and Issac Watts, who went to visit Sir Thomas Abney and wife for a week and proved him ately fond of music, but could make none themselves. The poorest singer there more than any earthly prima dona, and the poor-est players there more than any earthly Gottschalk.

Oh that music room, the headquarters of it be, just for one second to see Him. The most rapturous idea we ever had of Him on sacramental days or at the height of some hour when Haydn sits at the keys of one of his own oratorios, and David the psalmist fingers the harp, and Miriam of the Red Sea banks claps the cymbals, and Gacompared with the first flash of His appearance in that reception room. At that moment when you contront each other, Christ looking upon you and you looking upon the Christ, there will be an ecstatic thrill and "In my Father's house are many rooms. THE FAMILY ROOM.

Another room in our Father's house will be the family room. It may correspond somewhat with the family room on earth. somewhat with the family room on earth. At morning and evening, you know, that is the place we meet. Though every member of the household have a separate room, in the family room they all gather, and joys and sorrows and experiences of all styles are there rehearsed. Sacred room in all our dwellings! Whether it be luxurious with ottomans and divans and books in Russian lids standing in mahogany case or there be only a few plain chairs and a cradle. So the family room on high will be the place where They call you by name. They greet you with an ardor proportioned to the anguish of youg parting and the length of your separation. Father! Mother! There is your child. Sisters! Brothers! Friends! I wish you joy. For years apart, together again in the reception room of the old homestead, You see they will know you

are coming. There are so many immortals filling all the spaces between here and heaven that news like that flies like lightning. They will be there in an instant; though they were in some other world on errand from God a signal would be thrown that would fetch them. Though you might at first feel dazed and overawed at their supernal splendor, all that feeling will be gone at their first touch of heavenly salutation and we will say: "O, my lost boy," "O, my lost companion," "O, my lost friend, are we here together?"

What scenes have been witnessed in that reception room of the old homestead! There met Joseph and Jacob, finding it a brighter room than anything they saw in Pharaoh's palace; David and the little child for whom he once fasted and wept; Mary and Lazarus after the heavelly childhood will advance to that and the heavenly old age will retreat to that.

When we join them in that family room we shall have much to tell them. We shall want to know of them right away such things as these: Did you see us in this or that or the other struggle? Did you know when we lost our property and sympathize with us? Did you know we had that awful sickness? Were you hovering anywhere around when we plunged into that memorable accident? Did you know of our backsliding? Did you know of that moral victory? Were you pleased when we started for heaven? Did you celebrate the hour of our conversion? And then, whether they know it or not we will tell them all. But they will have more to tell us than we to tell them. Ten years on earth may be very event-TALKING WITH ANGELS. they will have more to tell us than we to tell them. Ten years on earth may be very eventful, but what must be the biography of ten years in heaven? They will have to tell us the story of coronations, story of news from all immensity, story of conquerors and hierarchs, story of wrecked or ransomed planets, story of angelic victory over diabolic revolts, of extinguished suns, of obliterated constellations, of new galaxies kindled and swung, of stranded comets, of worlds on fire, and story of Jehovah's majestic reign. If in that family room of our Father's house we have so much to tell them of what we have passed through since we parted, how much more thrilling and arousing that which they have to tell us of what they have passed through since we parted. Surely that family room will be one of the most favored rooms in all our Father's house. What long lingering there, for we shall never again be in a hurry.

there, for we shall never again be in a hurry.

"Let me open a window," said an humble Christian servant to Lady Raffles, who, bebecause of the death of her child, had shut herself up in a dark room and refused to see anyone; "you have been many days in this dark room. Are you not ashamed to grieve in this manner, when you ought to be thanking God for having given you the most beautiful child that ever was seen, and instead of leaving him in this world till he should be worn with trouble, has not God taken him to heaven in all of his beauty? Leave off weeping and let me open a window." So to-day I am trying to open upon the darkness of earthly separation the windows and doors and rooms of the heavenly homestead. "In my Father's house are many rooms."

THERE ARE MANY ROOMS.

homestend to live, and the grandchildren come with them, and perhaps great-grand-children, and again the house is full. Many millennia ago God built on the hills of heaven a great homestead for a family innumerable, yet to be. At first He lived alone in that great house, but after a while it was occupied by a very large family, cherubic, scraphic, angelic. The eternities passed on, and many of the inhabitants became wayward and leit, never to return. And many of the apartments were vacated. I refer to the fallen angels. Now these apartments are filling up again. There are arrivals at the old homestead of God's children every day, and the day will come when there will be no unoccupied room in all the house.

As you and I expect to enter it and make there eternal residence, I thought you would like to get some more particulars about that many-roomed homestead. "I my Father's house are many rooms." You see the place is to be apportioned off into apartments. We shall love all who are in heaven, but there are some very good people whom we would not want to live with in the same would not want to live with in the same would not want to live with in the same would not want to live with in the same some wery good people whom we would rater a throne of justice, a throne of using the covering before it, for our Father stand and so covering before it, for our Father says we may yet one day come up and sit on the livers in the that of there is no room in which you would rather a while in that overeamed and glorious kinsfolk. We might visit other rooms in our Father's house.

PEINCES AND PRINCESSES.

Perhaps now we move about necgnito, as Peter the Great in the garb of a ship carpetrical and prostrate woman seeking the prophet for her child's cure; but it will be found out after a while who we are when we get into the throne room. Ayel we need not wait until then. We may, by prayer may yet one day come up and sit on ur Father's house. There may be picture galleries penciled not with carpetrical and in the erist not on the s

we take the right way, and Christ is the home forever. The New Testament is only a roll of letters inviting you, as the spirit of them practically says: "My dying yet immortal child in earthly neighborhood, I have built for you a great residence. It is full of rooms. I have furnished them as no palace was ever furnished. Pearls are nothing, emeralds are nothing, chrysophrasus is nothing; illumined panels of sunrise and supert pothing; the aurors of the and sunset, nothing; the aurora of the and sunset, nothing; the aurora of the northern heavens, nothing—compared with the splendor with which I have garnitured them. But you must be clean before you can enter there, and so I have opened a fountain where you may wash all your sins away. Come now! Put your weary but cleansed feet on the upward pathway. Do you not see amid the thick foliage on the

Indigestion

neavenly hilltops the old family home-

IS not only a distressing complaint, of itself, but, by causing the blood to become depraved and the system enfeebled, is the parent of innumerable maladies. That Ayer's Sarsaparilla is the best cure for Indigestion, even when complicated with Liver Complaint, is proved by the following testimony from Mrs. Joseph Lake, of Brockway

Centre, Mich .: -Centre, Mich.:—

"Liver complaint and indigestion made my life a burden and came near ending my existence. For more than four years I suffered untold agony, was reduced almost to a skeleton, and hardly had strength to drag myself about. All kinds of food distressed me, and only the most delicate could be digested at ait. Within the time mentioned several physicians treated me without giving relief. Nothing that I took seemed to do any permanent good until I commerced any permanent good until I commerced the use of Ayer's Sarsaparilla, which has produced wonderful results. Soon has produced wonderful results. Soon after commencing to take the Sarsaparilla I could see an improvement in my condition. My appetite began to return and with it came the ability to digestall the food taken, my strength improved each day, and after a few months of faithful attention to your directions, I found myself a well woman, able to attend to all household duties. The medicine has given me a new lease of life."

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" Dr. W. T. English said: 'It cannot be told how long the water will be impure; it may be for months." Pittsburg Dispatch, June 4th, 1889. " The purity of APOLLINA-RIS offers the best security against the dangers which are common to most of the ordinary drinking waters." London Medical Record. Of all Grocers, Druggists, & Min. Wat. Dealers.

BEWARE OF IMITATIONS

stead?" In my Father's house are many

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DIED. BEAM—On Sunday, July 7, 1888, at 3 P. M., GEORGE ELWOOD, only son of George W. and Laura A. Beam, nee McAuloy, aged 10 months. Friends of the family are respectfully invited to attend. The funeral service at the family residence, 25 McLain avenue, Pittsburg, on MONDAY EVENING, at 8 o'clock, Interment private on Tuesday Morning at 10 o'clock.

[Bellaire, O., papers please copy.]

CROSS—At the residence of her daughter,
Mrs. John Robinson, No. 39 South Twenty-seyenth street, Mrs. Mary A., relict of James
Cross, of Allegheny.
Funeral services at 2:30 p. M., Monday, July
S. Eriende of the family are respectfully in-Friends of the family are respectfully

ited to attend.

CRONIN-On Sunday, July 7, 1889, at 2 o'clock P. M., ANDREW G., son of Andrew and Bridget Cronin, aged 12 years 5 months 4 days. Funeral from the residence of his parents, 364 Webster avenue, on Tuesday, the 9th inst., at 9:30 o'clock A. M. Friends of the family are espectfully invited to attend.

GRAHAM—At her residence, 41 Clark street, on Sunday evening, July 7, 1889, at 9:30 o'clock, SARAH HAGUE GRAHAM, relict of James Graham, Sr. aged 75 years.

Notice of funeral later. GILLEN—On Sunday, July 7, 1889, FRANK, the youngest son of Michael and Mary Gillen, aged 11 years and five months.

Funeral from the residence of his parents, Somerset street, Allegheny, at 9 a. M., TUESDAY. Friends of the family are invited to.

GALLAGHER—On Sunday, July 7, 1889, at 11:39 A. M., EDDIR, son of William and Mar-garet Gallagher, aged 5 weeks. Funeral from the residence of his grandparents, Forward avenue (Four-Mile run), Twen-ty-third ward, on MONDAY, at 2 o'clock P. M.

to attend. KOBER-On Sunday morning, July 7, 1889, at 6:30 o'clock, CHRISTINA, relict of the late Michael Kober, in the 63d year of her age. Funeral will take place from her late resi dence, No. 38 Thirtieth street, on TUESDAY AF TERNOON at 2 o'clock. Friends of the family are respectfully invited to attend. [Philadelphia and New York papers please

copy.] KINNEY-On Sunday, July 7, 1889, ANNIE, daughter of Maurice and Annie Kinney, aged 4 months.

Funeral will take place on Monday, July 8, 1889, at 2 P. M., from the residence, No. 4 Twenty-fifth street, Southside, city. Friend of the family are respectfully invited to attend. LANG—On Saturday, July 6, at 2:40 P. M., MARGARETA LANG, nee Baier, wife of George C. H. Lang, aged 42 years 7 months and 2 days. Funeral service on MONDAY, July 8, at 2:50 P. M., at the United Evangelical St. Paul's Church, South Canal street, Allegneny. Friends of the family are respectfully invited to attend. PEEL—On Sunday morning, July 7, at 9:30 oclock, Mrs. MARGARET PEEL, aged 58 years.

Dearest mother, thou has left us,
And thy loss we deeply feel,
But it is God who has bereft us;
He cau all our sorrows heal.
Funeral from her late residence, 35 Washington avenue, Thirty-first ward, TUESDAY, at 2 P. M. Friends of the family are respectfully

invited to attend. 2
[St.Louis and Philadelphia papers please copy.]
PALMER—Sunday, at 2:30 P. M.. July 7, suddenly, SAMUEL PALMER, at his late residence, No. 39 Anderson street, Allegheny.
Notice of funeral hereafter. REEVES—On Sunday morning, July 7, 1889, at 12:25, ROBERT REEVES, JR., in the 18th year of his age.

Funeral on TUESDAY, at Z P. M., from the

street, Allegheny.

SUESS-Sunday, July 7, at 9 o'clock A. M.,
JOHANNA EDNA, daughter of Edmund and
Anna Suess (nee Zschoegner), aged 11 months
and 9 days. and Christ is the door; and we must start at the right time, and the only hour you are sure of is the hour the clock now strikes, and the only second the one your watch is now ticking. I hold in my hand a roll of letters inviting you all to make that your home forever. The New Testament is only a start of the control of the letters inviting was a the rapid of the street, Alegheny. Friends of the family are respectfully invited to attend. 2

STREET—At 4:30 P. M. Sunday, July 7, 1889, and 2 days. STREET-At 4:30 P. M. Sunday, July 7, 1889, at Dennison, O., STEWART LEROY, infant son of C. B. Street.

Interment at Blairsville, Pa., on TUESDAY, July 9, 1889, at 1 P. M. SCOTT—At the family residence, 252 Wylie avenue, JAMES ALLISON, the youngest son of Alex R. and Annie M. Scott, at 12:50 a.m., Sun-Funeral services will be held on MONDAY, at

TOBIN-On Sunday, July 7, 1889, at 12:30 P. M., Annie, daughter of John and Emma Tobin, aged 10 months. Cherry alley, on MONDAY at 2 P. M. Friends of the family are respectfully invited to attend. WATKINS—On Saturday, July 6, 1889, at 11:45 A. M., ETHEL M., only child of Alex C. and Magne Gregg Watkins, aged 8 months and 16 days. Funeral services at the family residence, Sheridan avenue, near Hoeveler street, Nine-teenth ward, on MONDAY, 8th inst. at 3 P. M.

Friends of the family are respectfully invited WENZEL—On Saturday, July 6, 1889, at 12:25
A. M., MAGDALENA, wife of G. Peter Wenzel,
aged 56 years, 2 months, 22 days.
Funeral on MONDAY, July 8, at 2 P. M., from

her late residence, No. 1818 Carson street, thence to German Baptist Church, Nineteenth street, Southside, Pittsburg, Pa. Friends are

ANTHONY MEYER. (Successor to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER. Office and residence, 1134 Penn avenue. Tele hone connection. my10-69-MWFSu

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LARGE, LEVEL, SHADED LOTS, On wide avenue, with extended views of river. PURE AIR AND WATER,

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